

NOTICE TO PUBLIC

Notice is hereby given that the City Council of the City of Athens, Texas will meet in Regular Session on Monday, May 24, 2010, 5:30 p.m. in the Council Chambers of the City Hall Annex, 501 N. Pinkerton St., Athens, Texas to consider the following:

1. Invocation
2. Declaration of Conflict of Interest
3. Discuss/consider authorizing Change Order for East & West Sewer Improvements Project.
4. Discuss/consider awarding bid for North & South Loop 12-Inch Water Line Extensions.
5. Consent Agenda;
(All matters listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a Council Member, in which event the item will be removed from the Consent Agenda and will be considered separately.)
 - A) Consider approving minutes of the May 5, 2010 Special Session and May 10, 2010 Regular Session.
 - B) Consider accepting Audit Report for fiscal year ending September 30, 2009.
 - C) Consider final reading of an Ordinance establishing a charge for collection of solid waste to be charged for residential, commercial and industrial customers.
 - D) Consider final reading of an Ordinance adopting Groundwater Source Protection.
6. Opportunity for citizens to express items of concern.
(Each citizen appearing during this item will be allowed a maximum of three (3) minutes to present their concern, however, members of the City Council are prohibited from entering into deliberation and the item may be referred to a future agenda for discussion.)
7. Executive Session pursuant to the Texas Government Code, Section 551.072 Deliberation regarding real property; deliberation concerning the lease of real property.
8. Consider action resulting from deliberations in Executive Session regarding real property.
9. Adjourn.

Athens City Hall and City Hall Annex are wheelchair accessible and accessible parking spaces are available. Requests for additional accommodations or interpretive services must be made 48 hours prior to any meeting. Please contact the City Secretary's Office at (903) 675-5131 or by FAX (903) 675-7562 for further information.
--