

## NOTICE TO PUBLIC

Notice is hereby given that the City Council of the City of Athens, Texas will meet in Regular Session on Monday, April 12, 2010, 5:30 p.m. in the Council Chambers of the City Hall Annex, 501 N. Pinkerton St., Athens, Texas to consider the following:

1. Invocation
2. Declaration of Conflict of Interest
3. Discuss/consider adopting a Resolution approving Athens Economic Development Corporation's Incentive Package for Abby Development and approving Performance Agreement.
4. Discuss/consider approving Interlocal Agreement with Henderson County for use of electronic voting machines.
5. Discuss/consider request from Cain Center, Inc. to utilize a portion of Cain Park for Texas Swing Music Festival on May 29, 2010.
6. Consent Agenda;  
(All matters listed are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless requested by a Council Member, in which event the item will be removed from the Consent Agenda and will be considered separately.)
  - A) Consider approving minutes of the March 16, 2010 Special Session and March 22, 2010 Regular Session.
  - B) Consider final reading of an Ordinance creating site plan for Lot 7F, Athens Center Subdivision, owned by Billy & Jacquelyn Hablinski (1113 East Tyler St.).
  - C) Consider final reading of an Ordinance amending site plan for Lot 25, J.W. Coker Tract, owned by Living For The Brand Cowboy Church (902 NE Loop 7).
7. Opportunity for citizens to express items of concern.  
(Each citizen appearing during this item will be allowed a maximum of three (3) minutes to present their concern, however, members of the City Council are prohibited from entering into deliberation and the item may be referred to a future agenda for discussion.)
8. Adjourn.

Athens City Hall and City Hall Annex are wheelchair accessible and accessible parking spaces are available. Requests for additional accommodations or interpretive services must be made 48 hours prior to any meeting. Please contact the City Secretary's Office at (903) 675-5131 or by FAX (903) 675-7562 for further information.
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