

# ***ATHENS MUNICIPAL WATER AUTHORITY***

508 East Tyler Street  
Athens, Texas 75751

*President: W.C. "Chip" Perryman, III*

*Directors: Mike Stover*

*Ed Gatlin*

*C.A. Hawn*

*Steve Sparkman*

*Staff: Pam Burton*

*Pam Watson*

*David Hopkins*

*Glen Herriage*

*Bill Magee*

*Executive Director: Wylie Pirkle*

## **NOTICE TO PUBLIC**

Notice is hereby given that the Board of Directors of the Athens Municipal Water Authority will meet in Regular Session on Tuesday, April 13, 2010, 8:30 a.m. in the Council Chambers of the Athens City Hall Annex, 501 N. Pinkerton St., Athens, Texas to consider the following:

1. Call to Order
2. Consider approving the minutes of the March 9, 2010 Regular Session.
3. Executive Session pursuant to the Texas Government Code, Section 551.074 Personnel Matters; Deliberation regarding the appointment of Attorney.
4. Consider action resulting from deliberations in Executive Session regarding the appointment of Attorney.
5. Discuss/consider an Order canceling the May 8, 2010 Athens Municipal Water Authority General Election.
6. Inspector's Report
  - A) Status report on lake activities.
7. Discuss/consider a variance to Article 2. Piers and Boathouses, Section 1. Area for Lot 35 and portion of Lot 36, P.A. Taylor Subdivision, owned by John & Molly Barns (5558 Bayshore Dr.).
8. Discuss/consider a variance to Article 2. Piers and Boathouses, Section 2. Length for Lot 66, Oakwood Subdivision, owned by Steve Blaising (8220 Charyla Dr.).
9. Discuss/consider a variance to Article 22. Fences, Retaining Walls and Light Poles, Section 1. Location for Tract 9C, Howard Survey, owned by George & Stephanie Laughlin (5327 Dusty Rd.).
10. Engineer's Report
  - A) Status report on current and proposed projects.
11. Consider payment of statements.

12. Opportunity for citizens to express items of concern.  
(Citizens appearing during this item will be allowed to present their concern, however, the Board of Directors are prohibited from entering into deliberation and the item may be referred to a future agenda for discussion.)
13. Adjourn.

Athens City Hall and City Hall Annex are wheelchair accessible and accessible parking spaces are available. Requests for additional accommodations or interpretive services must be made 48 hours prior to any meeting. Please contact the City Secretary's Office at (903) 675-5131 or by FAX (903) 675-7562 for further information.